## **UNOFFICIAL COPY**

WARRANTY DEED 

MAIL TO: ELLEN UPTON 317 MEACHAM PARK RIDGE, Illinois

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2003 03:11 PM Pg: 1 of 2

NAME & ADDRESS OF TAXPAYER: ROBERT ALAN JOSEPHS 801 CORTLAND AVE. PARK RIDGE, Illinois 60068 AC WK nushana a

GRANTOR(S), FRANK T. CALARCO and LISA T. CALARCO of PARK RIDGE, in the County of COOK, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), ROBERT ALAN JOSEPHS XXXX ALVENTE LIN, NOVATO, in the real estate:

LOT 21 IN BLOCK 4 IN GILLICK'S RIDGE, BEING A SUBIDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEFIDIAN, IN COOK COUNTY, ILLINOIS.

09-35-409-00 Permanent Index No:

Property Address: 801 CORTLAND AVE., PARK RIDGE, Illinois 60068

SUBJECT TO: (1) General real estate taxes for the year 2002 and subsequent years. (2) Covenants, conditions and restrictions of record. and,

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. To IAVE AND TO HOLD 

\_ day of CALARCO STATE OF ILLINOIS JRY TITLE COMPANY, L.L.C.--^ SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and aforesaid, DO HEREBY CERTIFY that FRANK T. CALARCO and LISA T. CALARCO ★ personally known to me to be the same persons whose names are subscribed

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M.G.R. TITLE

CITY OF PARK RIDGE REAL ESTATE

TRANSFER STAMP

to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 27 day of 3003.

TONE , 2003.

Notary Public My commission expires

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of
Paragraph \_\_\_\_\_ Section 4,
Real Estate Transfer Ac':
Date:

Prepared By: LARRY A. SULTAN 4654 W. OAKTON STREET SKOKIE, Illinois 60076

Signature:\_\_\_\_\_\_



