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## RELEASE DEED (Illinois)

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Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/30/2003 01:52 PM Pg: 1 of 2

Above Space For Recorders' Use Only

(SEAL)

KNOW ALL MEN BY THESE PRESENTS, THAT \_ SOUTH CENTRAL BANK of the County of <u>Cook</u> and State of \_\_\_ illineis, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-JAMES R PARQUETTE, JR. AND JACQLYN PARQUETTE F/K/A JACQLYN D PASSINI claim unto 808 VASSAR LN SCHAUMBURG, IL 50194 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage , bearing date the  $3^{rd}$ day of 2000 ,and recorded in the Recorder's Office of COOK County, in the State of Illinois Document Number 00763327 , to the premises therein described, situated in the County of COOK , State of Illinois , as follows, to wit: LOT 7024 IN SEC 1 WEATHERSFIELD UNIT 7, BEING A SUBDIV IN THE SW 1/4 OF SEC 29, TVO SHP 41 N, RANGE 10, EAST OF THE  $3^{RD}$  PRINC MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IL ON 4-6-1967 AS DOC NO. 20102562, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): Address(es) of premises: 808 VASSAR LN SCHAUMBURG IL 60194 hands this 13th day of WITNESS MAY 2003 (SEAL)

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STATE OF <u>ILLINOIS</u>		
COUNTY OF <u>COOK</u> .	• SS.	
1	Jacob Osojnak	a notary public in
and for the said County, in the State aforesaid, I	OO HEREBY CERTIFY that John	A. Laskey Vice President
and Madelyne Hamm Assistant Vice President		
	personally known to n	ne to be the same person(s) whose name(s)
are subscribed to the follogoing instrument, appeared and delivered the said instrument as their	eared before me this day in person,  r free and voluntary act, for the uses	and acknowledged that they signed, s and purposes therein set forth.
Q <sub>f</sub>	124b + C	MAY , 2003.
GIVEN under my hand and o	official seal this 13th day of	, 2000-
"OFFICIAL SEAL" Jacob Spencer Osojnak Notary Public, State of Illinois My Commission Exp. 08/08/2006	Commission e	NOTARY PUBLIC  xpires ST LOOG
This instrument was prepared by	Kathy Mikolajcz	zyk
	SOUTH CENTRAL	<u>BANK</u>
525 W. ROOSEVELT L.C. CHICAGO, IL 60607		
-	9,	
		6/4/
After recording, mail to:		SOFFICO
MAIL TO:		· (C_
LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007		
0302/2/0		