UNOFFICIAL CO

SUBORDINATION

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Pate: 06/30/2003 10:20 AM Pg: 1 of 2

AGREEMENT

OF MORTGAGE

Recorders Seal

	Recorders Seal
	Know all Men by these presents that:
	INTERNATIONAL BANK OF CHICAGO
	INTERNATIONAL BANK OF CHICAGO as present legal holder and owner of that certain mortgage Mortgagors to INTERNATIONAL BANK OF CHICAGO
4	Mortgagors to INTERNATIONAL BANK OF CHICAGO
Ų	recorded MARCH 29 19 99 as document number #99301663 records of COOK
1	county, and concerning the real property:
1	SEE ATTACHED FOR LEGAL DESCRIPTION
	DIM #
Q	PIN #: 07-10-214-016-1569
く	Property Address: 505 N. LAKE SHORE DRIVE #2103 CHICAGO IL. 60611
)	
	for and in consideration of the sum of Ten (\$10) Dollars and other valuable consideration to him in hand paid,
	the receipt of which is hereby acknowledged has, and by these resent does waive the priority of the lien of the
フー	said mortgage insofar as the following described mortgage is concerned, but not otherwise; that certain
2	Mortgage dated June 13,2003by Jun wen LI and Hul Yun W/NG as Mortgager to
0	MORTGAGE SERVICES, INC. , as Mortgagee securing payment of a note in the amount of \$300,000,000 dated JUNE 13, 2003 by with interest of a note in the amount of
81365	\$300,000.00 dated JUNE 13, 2003 kg, with interest from the date hereof on unpaid principal at the rate of 5.00 % per annum: principal and interest from the date hereof on unpaid
	principal at the rate of 5.00 % per annum; principal and interest from the date hereof on unpaid the IST day of every month beginning AUGUST 1ST. 03. W. on
∞	the IST day of every month beginning AUGUST 1ST, 03 XXX and continuing until JULY 1ST, 2018 On which date the entire balance of principal and interest payable in installments of \$2372.38 on and continuing until JULY 1ST, 2018
	on which date the entire balance of principal and interest remaining unpair shall be due and payable. WARREN TAI
	The undersigned WARREN TAI hereby consenting that the not of the mortgage first above described be taken as second and inferior to the mortgage last above described
	above described be taken as second and inferior to the mortgage last above described.
)	
2	Witness this hand this 06th day of June #2002
T	// 2005
3	· 1
Q.	"OFFICIAL SEAL"
\mathcal{O}_{-}	I HOANIA ♦ Signature
	Notary Public, State of Illinois My Commission Expires 6/9/06
	My Commission Expires 6/9/06
_	liventer
J	

0318135201 Page: 2 of 2

STREET ADDRESS: 505 N. LAKE SHORE DRIVE

COUNTY: COOK

TAX NUMBER: 17-10-214-016-1569

LEGAL DESCRIPTION:

CITY: CHICAGO

PARCEL 1: UNITS 2102 AND 2103 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PART OF LOT 7 IN CHICAGO DOCK AND CANAL CO'S PESHTIGO DOCK ADDITION IN SECTION 10, `TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF STRUCTURAL SUPPORT, INGRESS AND LCPESS, AND UTILITY SERVICES AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESIRICTIONS AND EASEMENTS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY NL 2 UNL
ATED JUL

COOK COUNTY CLORATS OFFICE OF CHICAGO, AS INJETEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1988 AND KNOWN AS TRUST NUMBER 1043-99-09, UNTED JULY 13, 1988 AND RECORDED JULY 14, 1988 AS DOCUMENT 88309160.