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JUS318202

LETCT12



Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/01/2003 10:16 AM Pg: 1 of 4

'n	
T	. Monue Branc
	HEREBY CERTIFY THAT THE SUBSTAUMENT DATED 5127103 MADE RETWEEN
	AAEC CRAIT LLOIGN
	DRC MORROGOR
	TITLE FOR RECORDATION. FURTHER, THAT SAID CHICAGO THE ATTACHED IS A TRUE AND CORRECT COPY OF THE ORIGINAL. WAS PRESENTED TO CHICAGO THAT SAID CHICAGO THE ATTACHED IS A TRUE AND CORRECT COPY OF THE ORIGINAL.
	MUULGUU SIGNATURE
	STATE OF ILLINOIS
	COUNTY OF
	THE UNDERSIGNED A NOTABLE DATA
	THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, CERTIFY THAT OF CHICAGO TITLE INSURANCE COMPANY PERSONALLY KNOW O ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AND SWORN TO IN THE FOREGOING INSTRUMENT PPEARED BEFORE ME THIS DATE IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE AID INSTRUMENT AS HIS/HER OWN FREE AND VOLUNTARY ACT FOR THE USE AND PURPOSE THEREIN SET FORT
	IVEN UNDER MY HAND AND SEAL THE 4 DAY OF JULY 20 03
	OFFICIAL SEAL DEANA R. OBRADOVITZ NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-3-2005

847 240 2980

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SUBORDINATION

OF

MORTGAGE

Know all persons by these presents that AAEC CREDIT UNION as present legal holder and owner of a Mortgage dated October 2, 2000 executed by Frank C. Annous and Susan C. Annous, as Morganor, to AAEC CREDIT UNION, its successors and assigns, as Mortgagee, securing payment of \$ No. in the face amount of \$80,000.00 and recorded as Document No. 00851190 in the Recorder's Of the of Cook County, Illinois, covering the following property:

Property Add ess: 417 South Fernandez, Arlington Heights, IL 60005

Permanent Index Nur Jen

03-31-216-004 (Volume #234)

and legally described on E-muit A attached hereto.

For and in consideration of the sum o O.c. Dollar (\$1.00) and other valuable consideration to such holder in hand paid, the receipt of which it hereby acknowledged, AAEC CREDIT UNION does waive the priority of the lien of the said Mortga e to the following described Mortgage:

Mottgage dated May 28, 2003, made by Frank America and Susan Amoux, as Mortgagors, to RBC Mortgage, its successors and/or assigns, as Mortgagee, soming payment of a Note in the face amount of \$123,650.00.

The undersigned AALC CREDIT UNION, hereby consents that the use, of the Mortgage above described shall be second and interior to the Mortgage but above described. PROVIDED, HOWEVER, THAT THIS SUBORDINATION IS WITTED TO THE PACE AMOUNT APPEARING ABOVE AND THAT IN THE EVEN SAID FACE AMOUNT IS INCREASED BY SUBSEQUENT WHATSOEVER WITH RESPECT TO ANY AMOUNTS IN EXCESS OF THE FACE AMOUNT STATED HEREIN AND THE MORTGAGE OF AAEC CREDIT UNION BANK SHALL HAVE PRIORITY THEREOVER.

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IN WITNESS WHEREOF, the undersigned has executed this Subordination of Mortgage Agreement this Hoday of MAY . 2003.

AAEC CREDIT UNION

Brian A. Grady, Agent

STATE OF ILLINOIS

COUNTY OF DUPAGE

Infere me, a notary public in and for said county and state, personally appeared Brian A. Grady, pe sor ally known as an agent of AAEC CREDIT UNION who executed the foregoing instrument for ar do s behalf of said Credit Union, and acknowledged that he signed, scaled and delivered the said instructed as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Norary Seal this 27th day of May

UBIJC

BRIAN CIZAS

This instrument prepared by: Brian A. Grady 125 S. Bloomingdale Road, Suite 11 Bloomingdale, Illinnix 60108

County Clerk's Office Mail To: Brian A. Grady 125 S. Bloomingdale Road, Suite 11 Bloomingdale, Illinois 60108

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EXHIBITA

Legal Description:

LOT 57 IN ARLINGTON MANOR BHING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/2 OF SECTION 30 AND ALL OF WEST 1/2 OF NORTH EAST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address.

County Of County Clark's Office Permanent Index Number: 03-31-216-004 (Volume #234)