



0318242003

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2003 07:20 AM Pg: 1 of 2

Prepared By:

ISNA KHAN
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014

and When Recorded Mail To

POWER MORTGAGE INC.
824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE
ILLINOIS 60014

FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 636810511

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.

2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 13, 2003**
executed by

**WILLIAM B. MILLER AND
DEBRA H. MILLER, HUSBAND AND WIFE**

to **POWER MORTGAGE INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **824 SOUTH MAIN STREET, SUITE 206
CRYSTAL LAKE, ILLINOIS 60014**

and recorded in Book/Volume No. 0318242003, page(s) _____, as Document No.

COOK County Records, State of **ILLINOIS**
described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

306 POWDERHORN DRIVE, NORTHBROOK, ILLINOIS 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

POWER MORTGAGE INC.

On **JUNE 18, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JANELL D. JOHNSON
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Heather Pargiello
County,

My Commission Expires 9/30/05

By: Janelle D. Johnson
Its: **PRESIDENT**

2

By:
Its:

Witness: **OFFICIAL SEAL
HEATHER PARGIELLO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 30, 2005**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049 REV. 05/05/97

04-03-204-018-0000

04-03-204-018-0000

Property of Cook County Clerk's Office

LOT 54 IN WILLIAMSBURG SQUARE OF NORTHBROOK UNIT 2, BEING A SUBDIVISION
IN THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

636810511