

UNOFFICIAL COPY



0318242158

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/01/2003 09:45 AM Pg: 1 of 2

PREPARED BY:

Daniel J. Sears  
Reserv Mortgage

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

Reserv Mortgage Corporation  
24W500 Maple Avenue, Ste. 216  
Naperville, Illinois 60540

Loan No.: 606973642

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Washington Mutual Bank, F.A.

75 N. Fairway Drive, Vernon Hills, Il. 60069

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2003  
executed by Richard Imielski AND Mary K Imielski, husband and wife

2

to Reserv Mortgage Corporation

a corporation organized under the laws of THE STATE OF Illinois  
24W500 Maple Avenue, Suite 216, Naperville, IL 60540

and who's principal place of business is

and recorded in Liber 0318242157 page(s) Cook  
State of Illinois described as follows:

County Records.

LOT 108 IN THE ESTATES OF DEER CROSSING UNIT THREE BEING A SUBDIVISION OF  
PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 9, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
NOVEMBER 2, 1993 AS DOCUMENT 93-882828, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 06-09-204-007-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

# UNOFFICIAL COPY

*Daniel J. Sears*

By: Daniel J. Sears

*President*

Its: President

Witness:

By:

Its:

STATE OF ILLINOIS  
COUNTY OF Cook

On JUNE 3, 2003

State, personally appeared Daniel J. Sears  
known to me to be the President  
and

before me, the undersigned, a Notary Public in and for said County and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires: 9/18/05.

*Kristine S Roberts*  
Notary Public

*Will*  
Cook

County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)