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WARRANTY DEED Statutory (ILLINOIS) (General)

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THE GRANTOR (NAME AND ADDRESS)

Jeffrey W. Pipala and Susan K. Pipala, husband and wife,

5739 W. 87th St.

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/01/2003 01:50 PM Pg: 1 of 3

| 17.2 / 1 | | (The Above Space For Recorder's Use Only) | | |
|--|---|---|--------------------------|--------------|
| | of | | | County |
| of Cook | *10 00\ === | , State o | f <u>Illinois</u> | |
| for and in consideration of <u>PFN (</u> in hand paid, CONVEY and WA | | .ARS, | | |
| | | | | |
| The Village of Oak Law | 1) a municipal co | orporation | | |
| 9446 S. Raymond Ave. | | | | |
| Oak Lawn, IL 60453 | (NAMES AND ADDRESS OF | GRANTEES) | | |
| the following described Real Estate signatures | | | _ in the State of Illino | ois, to wit: |
| (See reverse side for legal description | .) hereby relearing and wai | iving all rights under | and by virtue of the I | Homestead |
| Exemption Laws of the State of Illino | is. SUBJECT TO. Genera | I taxes for 2002 | and subsequent y | ears and |
| Easements, conditions, and zoning laws and ord | restriction and o | covenants of | Record; Build | ing |
| tird zonady raws and ora | Hances, | ' | | |
| | , | 121 | | |
| Permanent Index Number (PIN): 24: | 05 202 002. 004 | 005 011 00 | a 012 | |
| | · | | | |
| Address(es) of Real Estate: 5731 | | | IL 60453 | |
| | DATED t | hix 1 28 " , u | y-of May, 2003 | 19 |
| MAN | Janes (SEAL) | Man X | Pola | (SEAL) |
| PLEASE JETTRY W. Pipa | | Susan K. Pi | paia | (SEAL) |
| TYPE NAME(S) BELOW | | | 1/5. | |
| SIGNATURE(S) | (SEAL |) | | (SEAL) |
| <u> </u> | | | | |
| State of Illinois, County of Cool | ς | ss. I. the undersig | ned, a Notary Public | in and for |
| , | said County, in the State | aforesaid, DO HERE | BY CERTIFY that | |
| OFFICIAL SEAL | Jeffrey W. Pipal | | K. Pipala, | |
| { LAWRENCE SCHINDLER { | husband and wife personally known to me | | rson a whose name | 2 2 2 2 2 |
| NOTARY PUBLIC, STATE OF ILLINOIS MAY CONTRIBUTION EXPIRES 8-16-2005 | subscribed to the foregoin | | | |
| Pro Comment Colon LAI RILLO 0-10 2000 3 | and acknowledged that $_$ | t h <u>ey</u> signed. | sealed and delivere | d the said |
| | instrument as their | • | | • • |
| IMPRESS SEAL HERE | therein set forth, including 28 74 | - | • | |
| Given under my hand and official sea | | day of Ma | y, 2003 | _ 19 |
| Commission expires 8/16/05 | 19 | | RY PUBLIC | |
| This instrument was prepared by L. | Schindler 10001 | S. Roberts R | | s, IL |

(NAME AND ADDRESS)

SEE REVERSE SIDE >

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| <u> </u> | |
|--|--|
| premises commonly known as 5731 & 5739 W. 87th St. | |
| Oak Lawn, IL 60453 | |
| LOTS 316, 317, 323, 324 AND 325 IN FRANK DELUGACH'S 87TH STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 3/2 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS Common Address: 5731 & 5739 W. 87th St. Oak Lawn, IL 60453 PIN: 24-05-202-003-0000; 24-05-202-004-0000; 24-05-202-005-0000; 24-05-202-011-0000; 24-05-202-012-0000; EXEMPT UNDER REAL ESTATE TRANSFER ACT 35 ILCS 200/31-45 (b), AND COOK COUNTY ORDER # 95104. DATE: May 28, 23 | |
| Mail to and send subsequent tax bills to: VILLAGE OF DAK LAWN | |
| MAIL TO: $ \begin{cases} \frac{\text{(Name)}}{\text{(Name)}} \\ \frac{\text{(Name)}}{\text{(Address)}} \\ \frac{\text{(City, State and Zip)}}{\text{(City, State and Zip)}} \end{cases} $ | |
| DR RECORDER'S OFFICE BOX NO. 324 TAW | |

0318242341 Page: 3 of 3

UNDEFFICIAL CORNTER

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

| under the | laws of the State of Illinois. | | | | | / |
|----------------|--------------------------------|-------------|--|--------------------------------------|-----------------------|------|
| Dated | May 28, 5 | 2003 | Signature: | Jauli | rantor or Age | nt P |
| Subscribed | d and sworn to before me by 1 | the | 1 | V | , u-10- 0 5 0- | |
| said <u>YY</u> | Morium Sithie | <u>w</u> cz | _ | | | |
| this 284 | May of Singy 200 |)3 | | | | |
| <u></u> • | | | | | • | |
| Mu | Notary Public | J | "OFFICIA MICHELLE I NOTARY PUBLIC, S | L SEAL" E. PHALEN TATE OF ILLINOIS | | |

The grantor or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real esate in Illinois, a partnership authorized to do business or acquire or hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire or hold title to real estate under the laws of the State of Illinois.

MY COMMISSION EXPIRES 6/5/2006

Dated 5/28/03, Signature: Grantee or Agent

Subscribed and sworn to before me by the said Marilyn Halluncz

this 28 day of May 2003

"OFFICIAL SEAL"

MICHELLE E. PHALEN

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]