UNOFFICIAL COPY Prepared By:	
1	0318242313""""
ROBERT SCHLERETH	Eugene "Gene" Moore Fee: \$26.00
835 STERLING AVENUE, SUITE 230 PALATINE, ILLINOIS 60067	Cook County Recorder of Deeds
PALATINE, ILLINOIS 60007	Date: 07/01/2003 11:49 AM Pg: 1 of
1	
and When Recorded Mail To	
SMART MORTGAGE ACCESS L.L.C.	
835 STERLING AVENUE, SUITE 230	
PALATINE	
ILLINOIS 60067	
- 384158 mcord.	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA	
75 NORTH FAIRWAY DRIVE, VEFNON HILLS, ILLINOIS 60061	
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 2003	
executed by WILLIAM L. STORTENBECKER AND	
DEBRA L. GIESEL STORTENBECKER, F/K/L DEBRA L. GIESEL, HUSBAND AND WIFE	
PERIOR EL MILLER DE LA CONTRACTOR DE LA	
to SMART MORTGAGE ACCESS L.L.C.	
a corporation organized under the laws of THE STATE UP ILLINOIS	
and whose principal place of business is 835 STERLING A', ENVIE, SUITE 230	
PALATINE, ILLINOIS 60067	
and recorded in Book/Volume No.	$\mathfrak{s}_{\mathcal{L}(S)}$, as Document No.
1)公(Qハ)(Qハ)(QのK	County Records, State of ILLINOIS
described hereinanter as follows: (See Reverse for Legal Description)	
Commonly known as	
1828 W SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
_	SMART MORTGAGE A CESS L.L.C.
STATE OF ILLINOIS	
COUNTY OF LAKE	0.
On JUNE 11, 2003 before (Date of Execution)	- Water (NV) in the
me, the undersigned a Notary Public in and for said	- Notable Access
County and State, personally appeared	By: D. McALLISTER
Smart Mortgage Access	Its: VICE PRESIDENT
known to me to be the D. McALLISTER	AICE LIVEOUR MALL
and VICE PRESIDENT	
known to me to be	Ву:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the	

Witness:

pursuant to its by-laws or a resolution of its Board of be the free act and deed of said/corporation.

My Commission Expires

OFFICIAL SEAL ROBERT J SCHLERETH NOTARY PUBLIC - STATE OF ILLINOIS

County, Minor Notary Public

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

Directors and that he/she acknowledges, said instrument to

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 171 Rev. 03/15/02

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0318242313 Page: 2 of 2

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612152801

RIDER - LEGAL DESCRIPTION

LOT 3 IN STRATHMORE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE RING.

PRINC.

PRINC. THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVENBER 6, 1968 AS DOCUMENT NUMBER 20668142, IN COOK COUNTY, ILLINOIS.

07-20-100-005-0000