

UNOFFICIAL COPY



0318246048

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 07:53 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0602794513 LPS #: 1457902 Bin #: 05-20-03JM



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/4/2002 made and
executed by KIMBERLY JO KEYWELL A/K/A KIMBERLY KEYWELL MARRIED TO BRADLEY
KEYWELL to secure payment of the principal sum of \$575000.00 Dollars and
interest to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL
Recorded: 10/17/2002 as Instrument #: 0021140902 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05074050030000

Property Address: 416 WASHINGTON AVE, GLENCOE, IL 60022.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 22, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Denise Johnson, Asst. Vice President

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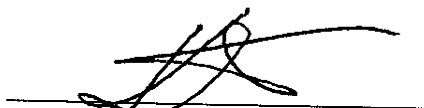
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STATE OF CA
COUNTY OF ORANGE

ON May 22, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public

Commission Expires: 3/22/2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) N49



6/8/2003
B

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Proprietary
Clerk's Office

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EXHIBIT A

Loan#: 0602794513 LPS#: 1457902 Bin #: 05-20-03JM



PARCEL 1:

LOT 9 IN BLOCK 4 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF THE WEST 37.48 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 9 IN BLOCK 4 IN CULVER AND JOHNSON'S ADDITION TO GLENCOE, AFORESAID

Property of Cook County Clerk's Office