

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 07:09 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP136WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0602192114 LPS #: 1427977 Bin #: 12-05-03GB



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/30/2002 made and  
executed by ALEXANDER I RORKE AND ELIZABETH J STURGEN, HUSBAND AND WIFE, AS  
TENANTS BY THE ENTIRETY to secure payment of the principal sum of \$825000.00  
Dollars and interest to WASHINGTON MUTUAL BANK, F.A in the County of COOK  
and State of IL Recorded: 9/13/2002 as Instrument #: 0021007937 in Book: 1679  
on Page: 0320 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

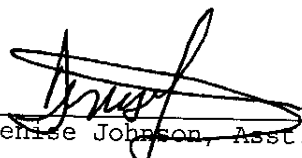
Tax ID No.: 11-19-225-018-0000

Property Address: 920 EDGEMERE CT, EVANSTON, IL 60202.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 13, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Denise Johnson, Asst. Vice President

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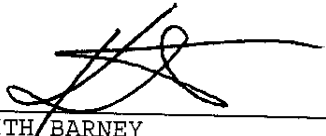
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STATE OF CA  
COUNTY OF ORANGE .

ON May 13, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, state of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.



\_\_\_\_\_  
KEITH BARNEY  
Notary Public  
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) A01

5/30/2003  
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Property of Clerk's Office

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## EXHIBIT A

Loan#: 0602192114 LPS#: 1427977 Bin #: 12-05-03GB



THAT PART OF LOT 12 IN KNOX'S RESUBDIVISION OF BLOCK 6 IN GIBB'S LADD AND GEORGE'S ADDITION TO EVANSTON IN THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 12, 337.35 FEET SOUTH EASTERLY FROM THE NORTHWEST CORNER OF SAID LOT; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT, 183 FEET TO THE CENTER LINE OF SAID LOT 12, 183 FEET, THENCE WEST PARRALEL WITH THE NORTH LINE OF SAID LOT 12 AND THENCE NORTHWESTERLY 85.65 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office