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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/01/2003 07:31 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, In Recording Required By: WF591 WELLS FARGO NOME MORTGAGE, INC. When Recorded Mail To: Fidelity National LPJ PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 4896501 LPS #: 1285624 Bin #: GOLD 05-12-03DK



KNOW ALL MEN BY THESE PRESEITS,
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. hereinafter referred to as the Mortgagee, DOES AEREBY CERTIFY, that a certain MORTGAGE dated 12/1/1998 made and executed by JOANNE NELSON AND TODD NELSON, HUSBAND AND WIFE to secure payment of the principal sum of \$60800.00 Dollars and interest to NORWEST MORTGAGE, INC. in the County of COOK and State of IL Recorded: 12/9/1998 as Instrument #: 08119967 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is FAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE (3)

Tax ID No.: 08-33-407-023

Property Address: 1280 ASPEN LANE, ELK GROVE VILLAGE, IL 60307

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on $\underline{\text{May 12, 2003}}$.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. as Mortgagee

· Y

Christina Ling, Vice President Loan Documentation

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Α

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STATE OF COUNTY OF

ON May 12, 20(3) before me A. Gutierrez, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the with r instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(f) acted, executed the instrument. WITNESS MY hand and official real

> A. GUTIERREZ Comm. # 1396570 NOTARY PUBLIC - CALIFORNIA Ofange County
> My Comm. Expires Jan. 28, 2007

Notary Public

Commission Expires: 1/28/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Justin, CA 92780 cin.

(MIN #:) 262726 GOLD

4/14/2003

4/30/2003

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EXHIBIT A

Loan#: 4896501 LPS#: 1285624 Bin #: GOLD 05-12-03DK

LOT 2428 IN ELK GROVE VILLAGE, SECTION 8, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED OCTOBER 23, 1959 AS

S. ERID. OCOOK COUNTY Clark's Office