

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 10:27 AM Pg: 1 of 2

LOAN NO. 0010995629  
PARCEL ID # 24-11-212-096  
ILLINOIS

## FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **STEVIE L. CHRONISTER, DEBORAH L. CHRONISTER** HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 06/11/2001 AND RECORDED ON 02/21/2001, IN THE RECORDER'S OFFICE OF **COOK**, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. **0010543063**, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF **COOK**, STATE OF ILLINOIS AS FOLLOWS  
TO WIT:

2

DESCRIPTION OF PROPERTY:  
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/24/2003

CHARTER ONE BANK, N.A. F/K/A  
CHARTER ONE BANK, FSB

ATTESTED: Angella H. Bland BY: Betsy Everhart  
ANGELLA H. BLAND Betsy Everhart  
AUTHORIZED SIGNER AUTHORIZED SIGNER

STATE OF VIRGINIA  
COUNTY OF HENRICO

ON 05/24/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Lisa L. Coleman  
NOTARY PUBLIC, LISA L. COLEMAN  
MY COMMISSION EXPIRES: 04/30/2004

PREPARED BY: CHARTER ONE MORTGAGE CORP  
10561 TELEGRAPH ROAD  
GLEN ALLEN, VA 23059

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LEGAL DESCRIPTION:

LOT 11, (EXCEPT THE NORTH 8 FEET AND EXCEPT WEST 23 FEET AND EXCEPT THE EAST 125 FEET)  
IN BLOCK 2 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION IN  
NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-11-272-006

Steve L Chronister

3330 W 99th St

Ever Green Park 60805