

UNOFFICIAL COPY



RELEASE OF MORTGAGE

Name
THOMAS J. CULLEN

Property Address
6830 Ridge Point Dr., Unit 3-3D
Oak Forest, Illinois 60452-1459

Loan Number: 01-1304839-1



0318246434

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2003 03:26 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, that CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS J. CULLEN, a bachelor, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in Cook County, in the State of Illinois, as Document No. 09033712 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Unit 3-3D and Garage Unit G-3-3D in RIDGE POINT CONDOMINIUMS as delineated on a Survey of the following described real estate: Lot 1 in Mudden Meadows, being a Subdivision of the North 5 acres of the South 10 acres of the North 20 acres of the East half of the North West quarter of Section 18, Township 36 North, Range 13 East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 98-725017, as amended from time to time, together with its undivided percentage interest in the Common Elements, in COOK COUNTY, ILLINOIS.

PIN #: 28-18-101-039-TRACT

Property Address: 6830 Ridge Point Dr., Unit 3-3D and Garage Unit G-3-3D, Oak Forest, IL 60452-1459.



IN TESTIMONY WHEREOF, THE SAID CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this 2nd day of June, 2003.

CHESTERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Attest Alicia M. Wallenberg
Assistant Secretary

By Randy J. Trater
Vice President

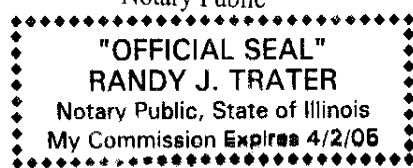
STATE OF ILLINOIS
COUNTY OF COOK

I, the Undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Chesterfield Federal Savings and Loan Association of Chicago, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Randy J. Trater
Notary Public

PLEASE RECEIPT AND RETURN
CHESTERFIELD FEDERAL SAVINGS AND LOAN ASS'N
10801 S. Western Ave., Chicago, IL 60643
Attention: MORTGAGE DEPARTMENT



For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

This instrument prepared by:
Chesterfield Federal Savings and Loan Association of Chicago, 10801 S. Western Avenue, Chicago, IL., 60643-3298