

UNOFFICIAL COPY

Prepared By:

Jennifer D. Monilaw
3701 Algonquin Rd. #720
Rolling Meadows, IL 60008



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/01/2003 08:09 AM Pg: 1 of 2

and When Recorded Mail To

WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022
MINNEAPOLIS, MINNESOTA 55435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4318727
2003 7 13

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026805507

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2003
executed by

Travis C. Johnston AND

Tiffany S. Johnston, Husband and Wife, as Tenants in the Entirety

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720

ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No.

page(s)

, as Document No.

Cook

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

528 South Evergreen Avenue, Arlington Heights, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On 6/20/03 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~

known to me to be the ~~PRESIDENT~~

and STEPHANIE J. RADERSTORF

known to me to be SR. VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Kathy J Romano
4318727
Cook County,
My Commission Expires

By: ~~JAMES B. DOBBS~~ JAM

Its: PRESIDENT

By: Stephanie J. Raderstorf

Its: SR. VICE PRESIDENT

Witness:

OFFICIAL SEAL
KATHY J ROMANO

NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 04/02/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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0026805507

RIDER - LEGAL DESCRIPTION

LOT 7 AND THE NORTH 8 FEET OF LOT 8 IN BLOCK 10 OF ARLINGTON ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF LOT 12 (EXCEPT THE NORTH 2-1/2 CHAINS OF THE EAST 2.0 CHAINS THEREOF) IN SECTION 32 IN THE ASSESSOR'S DIVISION OF SECTIONS 29, 30, 31 AND 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-32-129-027-0000