## UNOFFICIAL COMMISSION OF THE PROPERTY OF THE P

**MEMORANDUM** 

OF

**AGREEMENT** 

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2003 10:25 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Paula Taylor and Linda Sassone of Chicago, Illinois hereby give notice of the existence of that certain Purchase and Sale Agreement dated April 7, 2003, as amended, (the "Agreement") between themselves as "Purchasers" and 4826 North Winthrop L.L.C., an Illinois limited liability company, as "Seller", by which the Purchasers agreed to purchase, and the Seller agreed to sell, certain real property located in Chicago, Illinois and more fully described as follows:

PARCEL 1: UNIT 2 N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4826-28 NORTH WINTHROP CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0310744048, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NUMBER P-4, AND STORAGE SPACE NUMBER S-2, LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

Common Address: 4826 North Winthrop, Unit 2 N Chicago, Illinois 60640

PIN: 14-08-414-027-0000

The terms and conditions of such purchase and sale are set forth in the Agreement and are incorporated herein by reference with the same force and effect as though fully set forth herein.

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## **UNOFFICIAL C**

IN WITNESS WHEREOF Purchasers have executed this Memorandum as of this day of JUNZ 2003. Paula Taylor State of Illineis ) County of Cock)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Paula Taylor and Linda Sassone personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27TH day of JUNE

"OFFICIAL SEAL" MARK E. KRASON **raion Expires Jul. 10, 2006** 

This instrument was prepared by, and after recording should be returned to:

Mark E. Krason, Esq. 155 North Michigan Avenue, Suite 700 Chicago, Illinois 60601

312-616-4455 (8)

312-565-7234 (f)

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