

UNOFFICIAL COPY



0318247371

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 02:31 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099553562 LPS # 1471826 Bin #: 05-27-03SBN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/1/2002 made and executed
by ANDRZEJ ROSINSKI AND CZESLAWA JAKOB, HUSBAND AND WIFE to secure payment of
the principal sum of \$192000.00 Dollars and interest to WASHINGTON MUTUAL
BANK, FA in the County of COOK and State of IL Recorded: 7/24/2002 as
Instrument #: 0020808344 in Book: - on Page: - (Re-Recorded: Inst#: - BK: -,
PG: -) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 12-21-219-022

Property Address: 9878 W STERLING LN, SCHILLER PARK, IL 60176.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 28, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

Denise Johnson, Asst. Vice President

IL_021_1471826_0099553562_GRP4

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STATE OF CA
COUNTY OF ORANGE

ON May 28, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/2005



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) M30

6/12/2003
B

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Proprietary of Orange County Clerk's Office

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EXHIBIT A

Loan#: 0099553562 LPS#: 1471826 Bin #: 05-27-03SBN



LOT 115 OF EDEN MANOR, BEING A SUBDIVISION OF THE SOUTH 990 FEET OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office