

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 02:05 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (TWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8016468269 LPS #: 1504314 Bin #: 05-29-03MSM



KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) hereinafter referred to as
the Mortgagee, DOES HEREBY CERTIFY that a certain MORTGAGE dated 11/29/2001
made and executed by GABRIEL BARRON AND JOSEPHINE BARRON HUSBAND AND WIFE to
secure payment of the principal sum of \$267000.00 Dollars and interest to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS") AS NOMINEE FOR
WASHINGTON MUTUAL HOME LOANS, INC in the County of COOK and State of IL
Recorded: 12/21/2001 as Instrument #: 0011219791 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: EXHIBIT A ON PAGE THREE


Tax ID No.: 03-19-200-037-0000

Property Address: 1840 N WALNUT AVE, ARLINGTON HEIGHTS, IL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 30, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON
MUTUAL HOME LOANS, INC. (MERS VRU 1-888-679-6377) as Mortgagee

BY 
Carrie Greer, Assistant Secretary

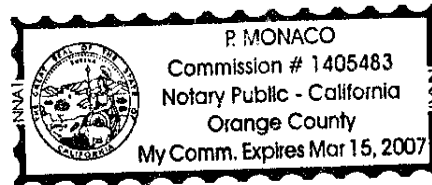
IL_021_1504314_8016468269_GRP4

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STATE OF CA
 COUNTY OF Orange
 ON May 30, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

P Monaco

 P Monaco
 Notary Public
 Commission Expires: 3/15/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
 (MIN #:100023839190934440) F23



6/11/2003
 B

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EXHIBIT A

Loan#: 8016468269 LPS#: 1504314 Bin #: 05-29-03MSM



LOT 2 (EXCEPT THE NORTH 90 FEET THEREOF) IN HASBROOK SUBDIVISION UNIT NUMBER 1, OF PART OF THE EAST HALF OF THE WEST HALF AND PART OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 12, 1957 AS DOCUMENT NUMBER 1743068, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office