

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 02:08 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (02156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0615751278 LPS # 1472021 Bin #: 05-22-03HH



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/18/02 made and executed  
by JOHN NADACKAPADAM MARIYAMMA J NADACKAPADAM, HUSBAND AND WIFE to secure  
payment of the principal sum of \$245000.00 Dollars and interest to WASHINGTON  
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 11/1/02 as Instrument #: 0021211359 in Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 09-13-309-016-0000

Property Address: 7932 LAKE ST, MORTON GROVE, IL 60053.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on May 27, 2003.

Washington Mutual Bank, FA as Mortgagee

BY

  
Denise Johnson, Asst. Vice President

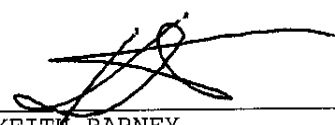
IL\_021\_1472021\_0615751278\_GRP4

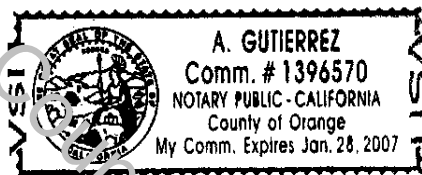
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STATE OF CA  
COUNTY OF ORANGE

ON May 27, 2007, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_  
KEITH BARNEY  
Notary Public



Commission Expires: 3/22/05  
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46

6/12/03  
B

IL\_021\_1472021\_0615751278\_GRP4

Clerk's Office

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## EXHIBIT A

Loan#: 0615751278 LPS#: 1472021 Bin #: 05-22-03HH



**LOT 133 IN ROBIN'S MEADOW LANE UNIT NUMBER5, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 40 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1956 AS DOCUMENT NUMBER 1706466 IN COOK COUNTY, ILLINOIS.**

**PARCEL ID NUMBER: 09-13-309-016-0000**

**COMMONLY KNOWN AS: 7932 LAKE STREET  
MORTON GROVE, IL 60053**

Property of Cook County Clerk's Office