

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 02:08 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP56WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603398173 LPS # 1471979 Bin #: 05-22-03HH



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/3/02 made and executed
by AKA PATRICK L FINNEGAN AND ANN FINNEGAN, HUSBAND AND WIFE to secure
payment of the principal sum of \$300700.00 Dollars and interest to WASHINGTON
MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL
Recorded: 10/26/02 as Instrument #: 0021134052 in Book: 2373 on Page: 0150
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 23-29-401-005

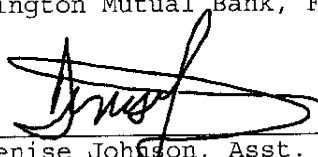
Property Address: 10717 CHERRYWOOD, PALOS PARK, IL 60464.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 27, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Denise Johnson, Asst. Vice President


IL_021_1471979_0603398173_GRP4

A

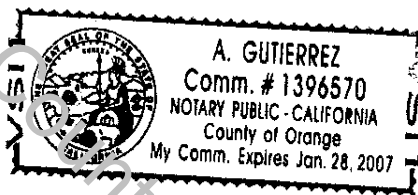
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STATE OF CA
COUNTY OF ORANGE

ON May 27, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Denise Johnson, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



KEITH BARNEY
Notary Public
Commission Expires: 3/22/05
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46



6/12/03
B

Property of Clerk's Office

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EXHIBIT A

Loan#: 0603398173 LPS#: 1471979 Bin #: 05-22-03HH



PARCEL 1: LOT 2 IN AZURE LAKE, A PLANNED UNIT DEVELOPMENT, IN PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 2001 AS DOCUMENT 0010853419, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 0010853419 FOR INGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0010885451 AS AMENDED, FOR INGRESS AND EGRESS, TO THAT PORTION DESIGNATED AS "DRAINAGE AND CONSERVATION EASEMENT" ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 0010853419, IN COOK COUNTY, ILLINOIS.

**PIN #: 23-29-401-005
23-29-401-006**

Property of Cook County Clerk's Office