

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 03:31 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (18WAMU150)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 8007918744 LPS # 1495616 Bin #: 05-30-03HH



KNOW ALL MEN BY THESE PRESENTS,  
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,  
INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE  
FUNDING CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 12/14/1993 made and executed by YU S YOON AND  
YUN HONG YOON HUSBAND AND WIFE to secure payment of the principal sum of  
\$82100.00 Dollars and interest to CHEMICAL BANK .N.A in the County of COOK  
and State of IL Recorded: 12/27/1993 as Instrument #: 03065013 in Book: -- on  
Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 07-29-313-002


Property Address: 667 ADAMS ST, HANOVER PARK, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 03, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.  
SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING  
CORP. as Mortgagee

BY

  
Carrie Greer, Assistant Secretary

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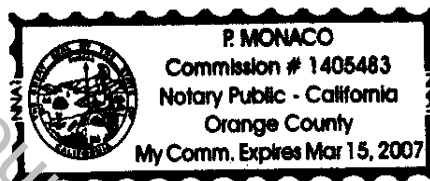
STATE OF CA  
COUNTY OF Orange

ON June 03, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

*P Monaco*

\_\_\_\_\_  
P Monaco  
Notary Public  
Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F05



6/7/2003  
B

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Proprietor of Orange County Clerk's Office

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## EXHIBIT A

Loan#: 8007918744 LPS#: 1495616 Bin #: 05-30-03HH



**PARCEL 1: LOT 171 IN NEW SALEM UNIT 5, BEING SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 11 NORTH, RANGE 10 EAST TO THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SUBDIVISION RECORDED APRIL 27, 1983 AS DOCUMENT 26584295 IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUT LOT 1, IN NEW SALEM UNITS 1, 2, 3, 4 AND 5, APPURTENANT TO PARCEL 1 AS SET FORTH IN THE HARTFORD QUARE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 19, 1982 AS DOCUMENT 26417658**

Property of Cook County Clerk's Office