

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 03:31 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Midland Mortgage Co. (MID)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0046793502 LPS #: 1500439 Bin #: 05/30/03B-KT



KNOW ALL MEN BY THESE PRESENTS,  
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/18/00 made and executed by DANIEL MATA, AN UNMARRIED MAN AND KIMBERLY CORREA, AN UNMARRIED WOMAN AND PABLO GRACIA, AN UNMARRIED MAN to secure payment of the principal sum of \$193700.00 Dollars and interest to HOMESIDE LENDING, INC in the County of COOK and State of IL Recorded: 8/23/00 as Instrument #: 00650767 in Book: 5575 on Page: 0020 (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A

**Tax ID No.:** 19102040150000001

**Property Address:** 4725 S KEELER AVE, CHICAGO, IL 60632-4103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 05, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY

  
Lisa Kimbrough, Vice President


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STATE OF CA  
COUNTY OF Orange

ON June 05, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Lisa Kimbrough, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
\_\_\_\_\_

K. Ellison  
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:)  
6/15/03



6/20/03  
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Clerk's Office

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## EXHIBIT A

Loan#: 0046793502 LPS#: 1500439 Bin #: 05/30/03B-KT



**LOT 15 IN BLOCK 4 IN WILLIAM A. BOND AND COMPANY'S ARCHER HOME ADDITION,  
BEING A RESUBDIVSIION OF BLOCKS 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S  
SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.**

Property of Cook County Clerk's Office