

UNOFFICIAL COPY



0318247450

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 03:32 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (TRWAMU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015253241 LPS # 1496415 Bin #: 05-30-03CK



KNOW ALL MEN BY THESE PRESENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 5/14/99 made and executed by GEORGE F WEATHINGTON, MARRIED TO CLAUDETTE
WEATHINGTON to secure payment of the principal sum of \$100000.00 Dollars and
interest to FLEET MORTGAGE CORP., A SOUTH CAROLINA CORPORATION in the County
of COOK and State of IL Recorded: 5/26/99 as Instrument #: 99507048 in Book:
-- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 28-13-102-006

Property Address: 3131W 153RD ST, MARKHAM, IL 60426.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 02, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.
SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY 
Carrie Greer, Assistant Secretary

IL_021_1496415_8015253241_GRP4

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STATE OF CA
COUNTY OF Orange

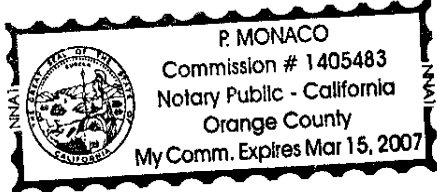
ON June 02, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Carrie Greer, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Protonotary Public
Orange County Clerk's Office

P Monaco

P Monaco
Notary Public

Commission Expires: 3/15/07
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:) F53



6/6/03
B

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EXHIBIT A

Loan#: 8015253241 LPS#: 1496415 Bin #: 05-30-03CK



**THE NORTH HALF OF LOT 16 (EXCEPT THE WEST 280 FEET AND EXCEPT THE EAST 100 FEET) AND (EXCEPT THAT PART OF LOT 16 CONVEYED TO THE COUNTY OF COOK BY DOCUMENT NUMBER 12932413) IN ARTHUR T. MCINTOSH KEDZIE AVENUE FARMS, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NO.: 28-13-102-006**

Property of Cook County Clerk's Office