

UNOFFICIAL COPY



0318247464

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 03:34 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP165WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0620388694 LPS #: 1510937 Bin #: 06-09-03MC



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/19/2002 made and
executed by CHRISTOPHER J CASCINO AND SUSAN A CASCINO, HUSBAND AND WIFE to
secure payment of the principal sum of \$648000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
4/7/2003 as Instrument #: 0030466556 in book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

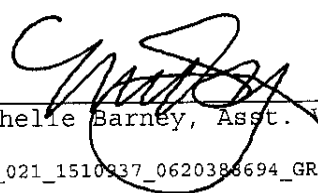
Tax ID No.: 01-04-301-002

Property Address: 260 ABERDEEN DR, BARRINGTON HILLS, IL 60010.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 09, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Michelle Barney, Asst. Vice President

IL_021_1510937_0620388694_GRP4

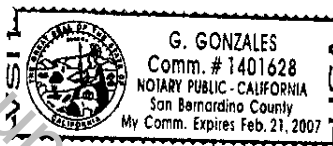
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON June 09, 2006, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:)

B

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EXHIBIT A

Loan#: 0620388694 LPS#: 1510937 Bin #: 06-09-03MC



LOT 12 IN BARRINGTON DONIES SOUTH SUBDIVISION, A SUBDIVISION OF PART OF SECTION 3 AND 4, TOWNSHIP 42 NORTH, RANG E9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON JULY 10, 1958 AS DOCUMENT 17256160 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office