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0318248013

Recording Requested By:
American Release Corporation

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2003 09:01 AM Pg: 1 of 2

When Recorded Return To:

John Roberts
American Release Corporation
95 Kimberling City Ctr.Ln
PO Box 458
Kimberling City, MO 65686-0458

Property
Cook
County
Recorder's
Office

Satisfaction

Commercial Federal Bank #:0014603230 "FORBES" Lender ID:02209 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CARLTON F FORBES, A MARRIED MAN
Original Mortgagee: MERS, INC AS NOMINEE FOR RBC MORTGAGE COMPANY
Dated: 06/17/2002 Recorded: 08/27/2002 in Book/Reel/Liber: 1314 Page/Folio: 0200 as Instrument No.: 0020940104, in the county of Cook State of Illinois

Legal: PARCEL 1: UNIT 812 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME, IN SECTION 1, 2, 11 AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-73 AND STORAGE SPACE NUMBER S-73, AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME.

PERMANENT INDEX NO. : 12-11-200-031-1077

Assessor's/Tax ID No. 12-11-200-031-1077

Property Address: 5555 NORTH CUMBERLAND AVENUE #812, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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Satisfaction Page 2 of 2

Mortgage Electronic Registration Systems, Inc. as Nominee for RBC Mortgage Company
On June 17th, 2003

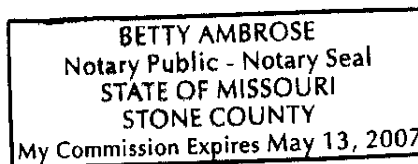
By: *Marcia Whetsten*
MARCIA WHETSTEN, Vice-President

STATE OF Missouri
COUNTY OF Stone

ON June 17th, 2003, before me, BETTY AMBROSE, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared MARCIA WHETSTEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Betty Ambrose
BETTY AMBROSE
Notary Expires: 05/13/2007



(This area for notarial seal)

Prepared By: Marcia Whetsten, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412