

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 07:36 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 14786031 Service#: 2138771RL1



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RICHARD J. MARINO AND CATHY A. MARINO, HUSBAND AND WIFE

Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY

Mortgage Dated: SEPTEMBER 22, 1998

Recorded on: OCTOBER 08, 1998

as Instrument No. 98907228 in Book No. --- at Page No. ---

Property Address: 7847 W 160TH ST, TINLEY PARK IL 60477-

County of COOK, State of ILLINOIS

PIN# 2724111058

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 17, 2003

WASHINGTON MUTUAL BANK FA SUCCESSOR IN INTEREST TO NORTH AMERICAN MORTGAGE COMPANY

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

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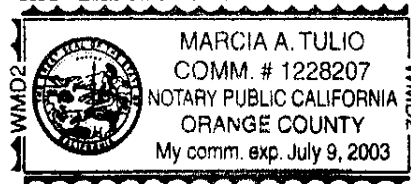
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Srv#: 2138771RL1
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State of CALIFORNIA }
County of ORANGE } ss.

On APRIL 17, 2003 , before me, Marcia A. Tulio, personally appeared Julie A. Yates, Asst VP & Attesting Asst Secty personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Marcia A. Tulio
(Notary Name): Marcia A. Tulio



PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, PENNY L. TUCKER

Property of Cook County Clerk's Office

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PARCEL 1: THAT PART OF LOT 8 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 21.93 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF AND 21.76 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE THEREOF AND 84.98 FEET SOUTH OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE EAST LINE THEREOF AND 81.31 FEET SOUTH OF THE NORTHEAST CORNER THEREOF, LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE THEREOF AND 5.78 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE THEREOF AND 5.46 FEET EAST OF THE SOUTHWEST CORNER THEREOF AND LYING WEST OF THE EAST LINE OF THE WEST 32.27 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II, TOWNHOMES RECORDED AUGUST 24, 1994 AS DOCUMENT NO 94750735.

Property
County Clerk's Office