

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

ILLINOIS

THIS INSTRUMENT PREPARED BY: L. HOWARD

WASHINGTON MUTUAL BANK, FA,
SUCCESSOR TO NORTH AMERICAN
MORTGAGE COMPANY

3883 AIRWAY DRIVE
SANTA ROSA, CA 95403

WHEN RECORDED RETURN TO:

HOMESIDE LENDING
7301 BAYMEADOWS WAY
JACKSONVILLE, FL 32256

ATTN: TANGERINE HARRISON MR-RA

5521246 - 818 A53

18267133
POOL #: 482860



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 07:42 AM Pg: 1 of 3

Above Space for Recorders Use Only

FOR VALUE RECEIVED WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

its successors and assigns, as nominee for WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

its successors and assigns, P.O. BOX 2026, FLINT, MI 48501-2026 (Assignee)

the mortgage dated November 5, 1998 from

JORGE CABRERA MARIA CASTILLO, HUSBAND AND WIFE, AND MARTINCASTILLO, AN UNMARRIED MAN

to NORTH AMERICAN MORTGAGE COMPANY

recorded in Recorder's office of COOK, in the State of Illinois, as Document Number

08047428, of Book _____, Page _____

together with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Said mortgage is on real estate legally described as follows:

Property Address: 3932 WEST 59TH STREET, CHICAGO, IL 60629

Permanent Real Estate Index Number(s): 19-14-128-035-3036

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5521246 - 818 A55

POOL #: 482860

IN WITNESS WHEREOF, the undersigned have executed this Assignment **September 4, 2002**

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO NORTH AMERICAN MORTGAGE COMPANY

ATTEST: *Diana LeBlanc*
DIANA LEBLANC
ITS: ASSISTANT SECRETARY

BY: *Cheryl Jefferson*
CHERYL JEFFERSON
ITS: VICE PRESIDENT

STATE OF **FLORIDA**
COUNTY OF **DUVAL**

On **September 4, 2002**, before me **SLADAN SINANOVIC**, a Notary Public
personally appeared **CHERYL JEFFERSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature *Sladan Sinanovic*



Sladan Sinanovic (seal)
MY COMMISSION # CC809180 EXPIRES
February 14, 2003
BONDED THROUGH TROY FAIN INSURANCE, INC

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182(0)133

5521246

08047428

LOTS 35 AND 36 IN BLOCK 29 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-14-128-035

19-14-128-036

Property of Cook County Clerk's Office