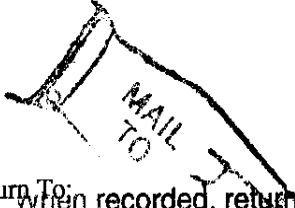


UNOFFICIAL COPY

2020028391



0318250257
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 12:00 PM Pg: 1 of 3



Return To:
when recorded, return to:
PEELLE ASSIGNMENT DIVISION
P. O. BOX 30014
RENO, NV 89520-3014
(775) 827 0600
JOB #90822
Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

10 031

ASSIGNMENT OF MORTGAGE

6136637
4656

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto Morgan Chase Bank as Trustee, c/o Residential Funding
Company, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

a corporation organized and existing under the laws of
whose address is

(herein "Assignee"),

a certain Mortgage dated **October 2, 2002**

, made and executed by

AARON GLASPER

MARY EVELYN ASHFORD-GLASPER

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**
property situated in **COOK**
SEE ATTACHED SCHEDULE A

upon the following described

County, State of Illinois:

Parcel ID#: **26-07-132-055-00000**

Property Address: **9805 S. OGLESBY AVENUE , CHICAGO, IL 60617**

such Mortgage having been given to secure payment of **Sixty-Three Thousand and No/100** -----
----- (\$ **63,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(#)

(or as No.

) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

(#) Document No = 21109632, Recorded on 2002-10-09

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: _____



3

2020028391

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 4, 2002**

MORTGAGE LENDERS NETWORK USA, INC.Witness **CINDY BURIAN**Witness **PAULA SMITH**Attest **JULIE SABO / JAN DYKE**
FUNDER

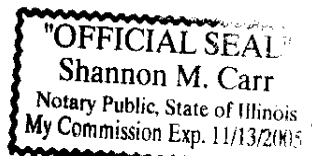
Seal:

By:

SONDRA D. KRUMM-CARLSON
PROCESSING SUPERVISOR**STATE OF : Illinois****ss. Oak Brook****COUNTY OF: Dupage****DATE: October 4, 2002**

**BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR
OF MORTGAGE LENDERS NETWORK USA, INC.**

**KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.**

NOTARY PUBLIC

UNOFFICIAL COPY

LOT 9 IN BLOCK 2 IN MERRIONETTE MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF NORTHEAST 1/4 OF SECTION 12, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF CALUMET TRUST'S SUBDIVISION NO. 3, AND VACATED STREETS AND ALLEYS, IN FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.