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Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/01/2003 10:07 AM Pg: 1 of 2

FULL RELEASE DEED

LOAN NO. 000756/59/ PIN: 09-25-105-022-00%0

KNOW ALL MEN BY THESE ASSENTS, THAT CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER, MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO: MARC C. SMITH AND MARY T. NICOLAU

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF FEBRUARY 12, 1994 RECORDED FEBRUARY 28 19 14 AND THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT# 94190122 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVIL 3G). STHEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.P., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERE TO A FFIXED, ON MAY 27, 2003.

ATTEST:

CHARTER ONE MANK, N. A. FKA CHARTER ONE BANK, FSB SUCCESSOR BY MEFGER TO LIBERTY FEDERAL BANK FKA

LIBERTY FEDERAL SAVINGS BANK

ANGELLA M. BLAND AUTHORIZED SIGNEK

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON MAY 27, 2003 PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N. A. FKA CHARTER ONE BANK, FSB SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

I WIT HAND AND OFFICIAL SEAL.

LISA L. COLEMAN, NOTARY PUBLIC COMMISSION EXPIRES: 04/30/04

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 5260 GLEN ALLEN, VA 23058 Dwan

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PAGE 2 LEGAL DESCRIPTION

DOOR OF LOT 94, IN WILLIAM ZELOSKY'S PARK 11D GE CREST, BEING A SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 25, TOWNSHIP 41 CRTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS

1-022-0. Contact Conta PIN# 09 25-105-022-0000