Recording Requested By:

Interlink Mortgage Services

When Recorded Return To:

STEWART TITLE 7240 ARGUS DRIVE ROCKFORD, IL 61107-



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2003 07:34 AM Pg: 1 of 2

8030

SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #1397782 "BRITO" Lender ID:/ Cook, Illinois MERS #: 100012900013977827 VRU 4. 35 3-679-MERS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does herery acknowledge that it has received full payment and satisfaction of the same, and i. consideration thereof, does hereby cancel and discharge said mortgage.

UNOFFICIAL COPY

Original Mortgagor: GERARDO BRITO, MARKILD TO KANDY Y BRITO
Original Mortgagee: MERS AS NOMINEE FOR TLMPLE-INLAND MORTGAGE CORPORATION Dated: 02/15/2001 and Recorded 02/26/2001 as Instrument No. 0010148683 in the County of COOK State of ILLINOIS

Legal:

LOT 2 IN BLOCK 6 IN DICKEY AND BAKER'S SUPPIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF CLAND AVENUE, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 132-33-109-002 Property Address: 2157 NORTH LONG AVENUE, CHICAGO, IL, 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly NORTH STATE OF THE PORT OF THE executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

2003 May 08,

CHRISTINE ARCHBOLD/VICE PRESIDENT

RAJ*20030428-0041 ILCOOK COOK IL BAT: 934240 KXILSOM1

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UNOFFICIAL COPY

Satisfaction Page

STATE OF California COUNTY OF Los Angeles

before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. KAPZAN Notary Expires: 03/16/2007 #1405785

> My Comm. Expires Mar 16, 2007 (This area for notarial seal)

A. J. KAPLAN Commission # 1405785

Notary Public - California

Los Angeles County

MML ALISOM1

CONTRACTOR OFFICE

OFFICE Prepared By: Nancy Adams, 206 20 P'LUMMER STREET, CHATSWORTH, CA 91311 RAI'20030428-0041 ILCOOK COOK IL BAT: 934240/139* /82 KXILSOM1