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Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/01/2003 11:55 AM Pg: 1 of 4

When Recorded Return Original to:

Final Documents

Chase Manhattan Mortgage Corp. 1500 N. 19th Street, 3rd Floor

Monroe, LA 71201

Loan Number: 1766012436

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 A & B North Addison Road Villa Part, L, 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of June 9, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

LAW TITLE



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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Manisha Patel and

Rajendraprasad Patel, Husband and Wife

ORIGINAL MORT. AMOUNT: \$101,000

PARCEL ID#: 07-15-105-068

PROPERTY ADURESS: 231 Grissum Ln, Hoffman Estates, IL 60194

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed inclument by its duly authorized officers.

Dated:

Signature of Officer

STATE OF Sliveris

6-10-03

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc.

made by intue of a Resolution of its Board of Directors.

Notary

My Commission Expires Prepared by: Shirley Gr

"OFFICIAL SEAL"
George Toma
Notary Public, State of Illinois

My Commission Exp. 05/16/2007

6-10-03

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Dakbrook, IL, 60523

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

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Law Title Insurance Company

Commitment Number: 172345K

SCHEDULE C
PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 20 IN BLOCK 1 (EXCEPT THE WEST 35.20 FEET AS MEASURED PERPANDICULAR TO THE WESTERLY LINE THEREOF) IN TOWNS AND COUNTRY 1, AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, TOF I. COOK COUNTY CLERK'S OFFICE RANGE 10, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C

(172345.PFD/172345K/4)