

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/01/2003 10:32 AM Pg: 1 of 3

8/3/03 93/404  
UK

LOAN NO. 20032200.1

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the

**ABN AMRO MORTGAGE GROUP, INC.**  
a corporation organized and existing under the laws of **ILLINOIS** (herein "Assignee"),  
whose address is **2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48168**,  
a certain Mortgage dated **MAY 27, 2003**, made and executed by  
**DAVID HO AND IRENE CUI-YA LIU, HUSBAND AND WIFE**

to and in favor of **CHICAGO BANCORP, INC.**  
property situated in **COOK** County, State of Illinois.

0318211217  
upon the following described

SEE ATTACHED

Parcel ID#: **27-20-315-066-0000**  
Property Address: **16509 GRANT AVENUE, ORLAND PARK, ILLINOIS 60467**  
such Mortgage having been given to secure payment of  
**THREE HUNDRED THOUSAND AND 00/100** (\$ **300,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials:

NOV 333-CT

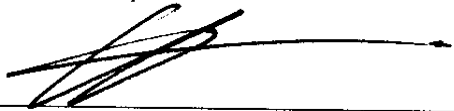
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 27, 2003

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**  
Its: **VICE PRESIDENT**

By: **LAURA VETTER**  
Its: **SECRETARY**

STATE OF ILLINOIS

COUNTY OF COOK

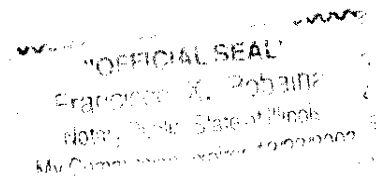
On MAY 27, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

27<sup>TH</sup> day of MAY, 2003



Property of COOK County Clerk's Office



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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008131693 SK  
**STREET ADDRESS:** 16509 GRANT AVENUE  
**CITY:** ORLAND PARK **COUNTY:** COOK  
**TAX NUMBER:** 27-20-315-066-0000

**LEGAL DESCRIPTION:**

LOTS 43, 44 & 45, BOTH INCLUSIVE IN BLOCK 20 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office