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RELEASE DEED (General)

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2003 11:15 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,
CREDIT UNION 1
450 E 22ND ST, SUITE 250
LOMBARD, IL 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SAMUEL E SANDERS III AND DENEEN R SANDERS, HIS WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever MORTGAGE, bearing date the 29TH day of NOVEMBER A.D. 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0011122178 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 20-27-116-027-0000

Address(es) of Real Estate: 7332 S CALUMET CHICAGO, IL 60619

DATED this 25TH day of JUNE 2003

PLEASE PRINT OR TYPE NAME(S) APRIL SIMMONS SIGNATURE(S)

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that APRIL SIMMONS



personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that s HE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 25TH day of JUNE 2003

Commission expires 9/21/2005

Sam C. Hamill III NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1, 435 N MICHIGAN AVE, SUITE 919, CHICAGO IL 60611 (NAME AND ADDRESS)

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## Legal Description

of premises commonly known as \_\_\_\_\_

**LOT 4, EXCEPT THE NORTH 35 FEET, IN BLOCK 8 IN PRESCOTT'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office

**SEND SUBSEQUENT TAX BILLS TO:**

MAIL TO:

}		(Name)
		(Address)
		(City, State and Zip)

	(Name)
	(Address)
	(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_