HE 230096 MNOFFICIAL FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO: 205-7300075301

DUPLICATE

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2003 11:16 AM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS That

LASALLE NATIONAL BANK

a corporation existing under the Lav's of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto BETTY I. ARENA AND MARIANO ARENA, all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/ egistered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 24TH day of AUGUST, 1998 as Document No. 98768511 to the premises therein described to-wit:

LOT 1 IN JOSEPH RIFF'S RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN D. S. DUNNING'S SUBDIVISION OF THE NORTHWEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, "LLINOIS.

Property Address: 6701 W. DARKIN ST. / CHICAGO, IL 60034

Permanent Index Number: 13-19-204-046-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE NATIONAL BANK presents to be signed by its duly authorized officers, this 2ND -7675 Option day of JUNE, 2003.

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

SHELLIE WARD

LASALLE NATIONAL BANK

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

WHEN RECORDED MAIL TO: CREDIT UNION 1 450 E. 22nd STREET SUITE 250 LOMBARD, IL 60148

Notary Public

SAMUEL BURGOS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/25/200