

03-05146

UNOFFICIAL COPY

RELEASE DEED

MAIL TO :

MARTIN J BENCOMO and KAREN M. BENCOMO
510 DURHAM LANE
HOFFMAN ESTATES, IL 60195



0318211386

Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 07/01/2003 02:11 PM Pg: 1 of 3

RECORDER'S STAMP

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0020007423

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

MARTIN J BENCOMO, MARRIED TO and KAREN M. BENCOMO,

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 30th day of July A. D. 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 97-574651 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 510 DURHAM LANE, HOFFMAN EST IL 60195

PIN Number : 07-09-403-014

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 19th day of May , 2003

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson

Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo
James DiGiacomo ASST. SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Lawyers Title Insurance Corporation

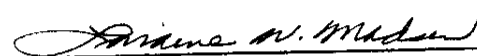
28

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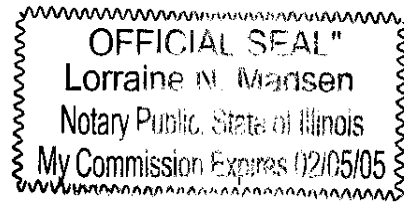
STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;
DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomo, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19th day of May, 2003.


LORRAINE N. MADSEN, A NOTARY PUBLIC

My commission expires on FEBRUARY 5, 2005



IMPRESS SEAL HERE

FRM :
TO :
RELEASE DEED

UNOFFICIAL COPY

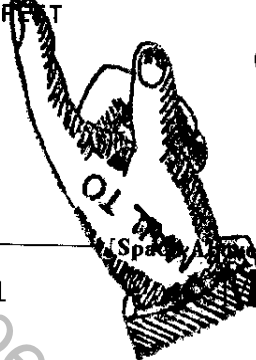
PREPARED BY:
JOHN A. PILIPONIS

RECORD AND RETURN TO:

THE NORTHERN TRUST COMPANY
C/O HOME LOAN CENTER
50 SOUTH LASALLE STREET
CHICAGO, IL 60675

97574651

DEPT-01 RECORDING \$31.5
TRAN 8726 08/07/97 10:41:00
#5992 # KP *-97-574651
COOK COUNTY RECORDER



[Space] This Line For Recording Data

2000042911 / in fl

MORTGAGE

97574651
[Handwritten signature]

THIS MORTGAGE ("Security Instrument") is given on JULY 30, 1997
MARTIN J. BENCOMO, MARRIED TO KAREN M. BENCOMO

The mortgagor is

("Borrower"). This Security Instrument is given to THE NORTHERN TRUST COMPANY

which is organized and existing under the laws of STATE OF ILLINOIS
address is 50 S. LASALLE STREET CHICAGO, IL 60675

, and whose

ONE HUNDRED FIFTY-TWO THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 152,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 01, 2027

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

County, Illinois:
LOT 14 IN BLOCK 142 IN THE HIGHLANDS AT HOFFMAN ESTATES XI, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1960 AS DOCUMENT NUMBER 17848413, IN COOK COUNTY, ILLINOIS.

PIN NO. 07-09-403-014

which has the address of 510 DURHAM LANE, HOFFMAN ESTATES
Illinois 60195

[Zip Code] ("Property Address");

[Street, City].

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

6R(IL) (9405)

VMP MORTGAGE FORMS + (800)521-7291

Initials: mjb kmb



Handwritten vertical text on the left margin: "a Dew of Inheritance" and "S14788705B Unit A"

Watermark: "Property of Cook County Clerk's Office"