

UNOFFICIAL COPY



0318213041
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 10:50 AM Pg: 1 of 3

81000151018782001

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY BRYAN VOLLMANN and TONI VOLLMANN TO FIRSTPLUS FINANCIAL, INC. on 5/1/98, and recorded INST:98396451, of the records of COOK County in the State of IL on 5/13/98, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF the officers of said First Union National Bank, as Indenture Trustee for Ace Securities Corporation Home Loan Trust 1999-A, GMAC Mortgage Corporation as attorney in fact have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Horsham, State of Pennsylvania, on 7/15/02

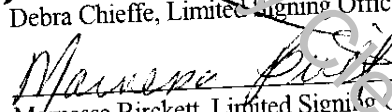
First Union National Bank, as Indenture Trustee for Ace Securities Corporation Home Loan

Trust 1999-A

**GMAC Mortgage Corporation as attorney in fact
500 Enterprise Road,
HORSHAM, PA 19044**



Debra Chieffe, Limited Signing Officer



Marissa Birckett, Limited Signing Officer



STATE OF Pennsylvania
COUNTY OF Montgomery

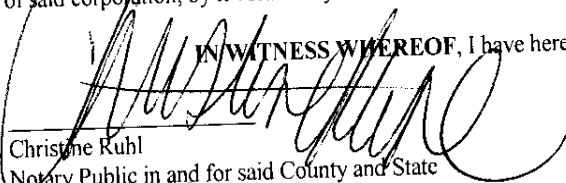
)
) ss BOTH RESIDING AT:
) 500 ENTERPRISE ROAD
SUITE 150
HORSHAM, PA 19044

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1/24

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On 7/15/02, before me, a Notary Public in and for the County of Montgomery, State of Pennsylvania, personally appeared Debra Chieffe and Marnessa Birckett to me personally known to be the Limited Signing Officer and Limited Signing Officer of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.


Christine Ruhl
Notary Public in and for said County and State
My Commission expires: 2/6/06

Notarial Seal
Christine Ruhl, Notary Public
Horsham Twp., Montgomery County
My Commission Expires Feb. 6, 2006

Member, Pennsylvania Association of Notaries
IN 2 OF COUNTRY CLUB ADDITION

LEGAL DESCRIPTION: SEE ATTACHED
PAGE: 3

TAX ID: 12-37-113-006

MORTGAGE AMT: \$68,210.00
PROPERTY ADDRESS: NORTHLAKE, IL

RECORDING REQUESTED BY:
Mortgage Loan Servicing Center
P.O. BOX 969
HORSHAM, PA 19044

WHEN RECORDED, MAIL RECONVEYANCE TO:
BRYAN VOLLMANN
261 E DICKENS AV
NORTHLAKE, IL 60164

Property of Cook County Clerk's Office

UNOFFICIAL COPY 78596451

7449/0205 48 001 Page 1 of 5
1998-05-13 15:34:57
Cook County Recorder 29.50

WHEN RECORDED MAIL TO:

FIRSTPLUS FINANCIAL, INC.
1600 VICEROY
DALLAS, TX 75235-2306

LOAN NO. 6100000590

Prepared by: FIRSTPLUS FINANCIAL, INC.

MORTGAGE

THIS MORTGAGE is made this 1ST day of MAY, 1998, between the Mortgagor, BRYAN VOLLMANN AND TONI VOLLMANN, NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS FOREVER WHO ACQUIRED TITLE AS TONI RIZZO (herein "Borrower"), and the Mortgagee,

FIRSTPLUS FINANCIAL, INC. a corporation organized and existing under the laws of TEXAS, whose address is 1600 VICEROY, DALLAS, TX 75235-2306 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 68,210.00 indebtedness is evidenced by Borrower's note dated MAY 01, 1998 thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of indebtedness, if not sooner paid, due and payable on MAY 06, 2023 and extensions and renewals

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 6 IN BLOCK 12 IN SECTION 2 OF COUNTRY CLUB ADDITION TO MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION IN THE SOUTH WEST QUARTER (EXCEPT SOUTH 100 RODS) WEST HALF OF SOUTH EAST QUARTER (EXCEPT SOUTH 100 RODS) AND SOUTH HALF OF THE NORTH WEST QUARTER AND SOUTH WEST QUARTER OF NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION

Parcel ID #: 12-37-113-006

which has the address of 261 EAST DICKENS AVENUE, NORTHLAKE [City]

Illinois

60164

[ZIP Code] (herein "Property Address");

ILLINOIS - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

VMP-76(IL) (9608)

Form 3814

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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COLLAR COUNTIES TITLE PLANT # TS Account VOLLMANN

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