**UNOFFICIAL COP** 

Eugene "Gene" Moore Fee: \$28.50

Dook County Recorder of Deeds Pate: 07/01/2003 11:34 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208795332005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CRAIG W. DICKINSON, LISA

**DICKINSON** 

Property

867 NORTH HERMITAGE AVENUE #1.

P.I.N. 17-06-430-037

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/05/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documer. Number 0020893362, to the premises therein described as situated in the County of COOK, State of Illinois as foliows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Margarita Viramontes

Assistant Secretary

0318213072 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to nie to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in pirson, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the unestand purposes therein set forth.

Given under my hand and official seal, this 04 day of A ril, 2003.



Larita Travis, Notery public Commission expres 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED. WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CRAIG W. DICKINSON, LISA A. DICKI JEON 867 N HERMITAGE AVE # 1 CHICAGO, IL 60622

Prepared By: Linnet E. Inglehart

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

0318213072 Page: 3 of 3

# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PRACEL 1:

UNIT 1 IN THE 867 NORTH HERMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH ½ OF LOT 5 IN BLOCK 19 IN JOHNSTONS SUBDIVISION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 6, TOWNSHIP 39 NROTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010782358, AND AS AMENDED. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIG'1) TO THE USE OF P-1 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE JURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 10/10/22358.