UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290

Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Pate: 07/01/2003 03:06 PM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain	mortgage executed by		
JULITA B ACOSTA	EDDIE R ACOSTA		
toDIAMOND MORTGAC	E CORP		
and thereafter assigned to	Q _C		
Last Assignment Book	Last Assignment Page	dated June	7th ,
$\frac{2002}{}$, calling for the origina	principal zum of SEVEN THOUGAND FIVE HUNDRED DOLLARS		
dollars (\$157,500.00), and recorded in Mortgage Record	page	and
or Instrument # 0020685161	of the records in the office of the Recor	der of COOK	
	, more particularly described as rollows, to w		
LOT 48 IN FOURTH ADDI SOUTH EAST 1/4 OF SEC PRINCIPAL MERIDIAN. I	TION TO DONVILLE, A SUBDIVISION IN CTION 29, TOWNSHIP 37 NORTH, RANGE 1 IN COOK COUNTY, ILLINOIS.	THE EAST 1/2 OF T 3 EAST OF THE THI	THE TRD

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 20th day of May , 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MOALPIN

Its ASSISTANT VICE PRESIDENT

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

JULITA ACOSTA 0295010818		
WIGGIGGIPPI		
State of MISSISSIPPI)	
County of FORREST)	
2003, personally appeared S	Notary Public in and for said County and State to SANDRA MCALPIN	his ^{20th} day of May
ASSISTANT VICE PRESIDENT		
of UNION PLANTERS BANK,	NATIONAL ASSOCIATION	who as such
	knowledged the execution of the foregoing instru	ument.
Witness my hand and Notarial My commission expires:06/		ree
	Notary Public FATSY L. WELBORN	
	Thinhing St. S.	ORRES ALL
	(₹\\\.\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	IMMと、O を

Loan No.: 0295010818 Name: JULITA ACOSTA Payoff Date: 04/23/2003

Employee ID: 2928