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Prepared by and return to:

TRACY JEFFERSON UNION PLANTERS MORTGAGE, INC 215 FORREST STREET HATTIESBURG, MS 39401 1-800-986-2462EX2290 Eugene "Gene" Moore Fee: \$26.50 Dook County Recorder of Deeds Date: 07/01/2003 03:11 PM Pg: 1 of 2

COOK IL

RELEASE OF MORTGAGE

HELLAGE OF MIC	MIGNOL		
THIS CERTIFIES that a certain	mortgage executed by		
MICHELLE J MAYAKS	MICHAEL R JONES		
to AFFORDABLE MORIG	EAGE CORPORATION		
and thereafter assigned to	Ox		
Last Assignment Book	, Last Assignment Page	dated_October	18th_,
2002 , calling for the origina	l principal com of		
TWO HUNDRED SIXTY	FOUR THOUSAND DOLLARS AND 00/100		
dollars (\$264,000.00), and recorded in Mortgage Record	page	and
or Instrument # 0021236452	of the records in the office of the Recor	der of COOK	
County, ILLINOIS	, more particularly described as follows, to w	vit:	
	C	<i>></i>	
RESUBDIVISION OF LOT CRANDALL'S GLADSTONE THE SOUTH EAST QUART THE THIRD PRINCIPAL	WICKERSHAM'S GLADSTONE PARK HOME ADD S 29 TO 46, BOTH INCLUSIVE IN BLOCK PARK SUBDIVISION, BEING A SUBDIVIST ER OF SECTION 5, TOWNSHIP 40 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS. 7 N AUSTIN, CHICAGO, ILLINOIS 60646	2 IN L.E. ICI OF THAT PART OF RANGE 13, EAST OF	न

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of May, 2003.



UNION PLANTERS BANK, NATIONAL ASSOCIATION

SANDRA MCALPIN

Its ASSISTANT/VICE PRESIDENT

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Corporate Seal

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

as such
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Loan No.: 0295042705 Name: MICHELLE MAYANS Payoff Date: 05/06/2003

Employee ID: 2928