

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



0318213121

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/01/2003 03:12 PM Pg: 1 of 3

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BERTNOLD HOECKNER EVA HOECKNER

to RIVER VALLEY FINANCIAL, INC.

and thereafter assigned to _____

Last Assignment Book _____ Last Assignment Page _____ dated July 23rd,
2002, calling for the original principal sum of _____

ONE HUNDRED NINETY EIGHT THOUSAND DOLLARS AND 00/100

dollars (\$198,000.00), and recorded in Mortgage Record _____ page _____ and

or Instrument # 0020868509 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LEGAL DESCRIPTION ATTACHED
PROPERTY ADDRESS: 5629 SOUTH HARPER AVENUR CHICAGO, ILLINOIS 60637
TAX NUMBER: 20-14-212-043-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 23rd day of May, 2003.

*SY
P
M
K*



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

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BATCH

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FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BERTNOLD HOECKNER
0295018580

State of MISSISSIPPI)
County of FORREST)

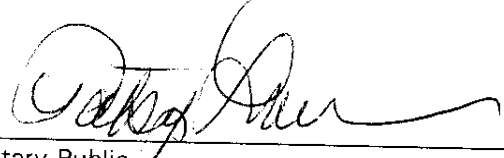
Before me, the undersigned, a Notary Public in and for said County and State this 23rd day of May 2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295018580
Name: BERTNOLD HOECKNER
Payoff Date: 04/22/2003
Employee ID: 2928

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LEGAL DESCRIPTION:

THE NORTH 20.167 FEET OF THE SOUTH 222.503 FEET (BOTH AS MEASURED ALONG THE WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWEST CORNER OF LOT 30; THENCE NORTH 77.00 FEET ALONG THE WEST LINE THEREOF TO THE LOT CORNER; THENCE EAST 42.50 FEET TO THE LOT CORNER; THENCE NORTH ALONG THE EAST LINE OF SOUTH HARPER AVENUE, 3.665 FEET TO THE PLACE OF BEGINNING OF TRACT HEREWITH DESCRIBED; THENCE CONTINUING NORTH ALONG SAID EAST LINE OF SOUTH HARPER AVENUE 283.67 FEET; THENCE EAST PERPENDICULARLY TO SAID EAST LINE TO A POINT ON THE EASTERLY LINE OF SAID LOT; THENCE SOUTHERLY ALONG SAID EASTERLY LINE TO A POINT ON A LINE DRAWN THROUGH THE PLACE OF BEGINNING OF SAID TRACT PERPENDICULARLY TO THE EAST LINE OF SOUTH HARPER AVENUE; THENCE WEST ALONG SAID PERPENDICULAR LINE TO THE SAID PLACE OF BEGINNING ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 1, BEING A CONSOLIDATION OF PART OF VARIOUS SUBDIVISIONS AND RESUBDIVISIONS AND VACATED STREETS AND ALLEYS IN THE SOUTH EAST 1/4 OF SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 6, 1959 AS DOCUMENT 17473437 IN COOK COUNTY, ILLINOIS.