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RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0629503002

Eugene "Gene" Moore Fee: \$26.50 **Dook County Recorder of Deeds** Tate: 07/01/2003 10:03 AM Pg: 1 of 2

DRAFTED BY: Cieleta Neely ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Barry Holmes 2611 N Ashland 2n Chicago, IL 60614

In consideration of the payment and full satisfaction of the debt secured by one Mortgage executed by BARRY HOLMES JM UNMARRIED MAN

as Mortgagor, and recorded on 11/13/2002 as document number 0021250235 in the Recorder's Office of COOK County, held by ABN AMRO MOFTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed nerewith SEE ATTACHED EXHIBIT A

Commonly known as 2611 N Ashland 2r., Thicago IL 60614

PIN Number 14293000841004

The undersigned hereby warrants that it ness full right and authority to release said mortgage as successor in interest to the original Slopt's Offic mortgagee.

Dated April 15

ABN_AMRO Mortgage Group,

POLLY MODONAGH

Ву

Assistant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on April 15, by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 010 P2K

Notary Public

JESSICA FALLON Notary Public - State of Florida My Comm. Expires Nov 11, 2006 Commission # DD163701

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Loan Number: 0629503002

EXHIBIT A

UNIT 2-N TOJETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN

THE COMMON FLIMENTS IN EMBASINIAN CONDOMINIUM AS DELINEATED

AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 9628

1849 IN THE SOUTHWEST 1/4 OF SECTION 29 TOWNSHIP 40 NORTH RA

NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY

ILLINOIS.

LR423/004 P2K