

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2003 10:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WANDA CARRASQUILLO
2849 N NATCHEZ AVE
CHICAGO, IL 60634

Loan No. 307120328

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:


Property Address: 2849 N NATCHEZ, CHICAGO
Permanent Tax No.: 13762300040000

from the lien of a certain mortgage made and executed by **WANDA CARRASQUILLO AND HECTOR M CARRASQUILLO**, to **TAYLO BEAN AND WHITAKER MORTGAGE** on **March 9, 2001**, and recorded in Document No. **0010243822**, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 15, 2003**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc. ("MERS")

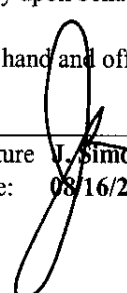
By: 
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

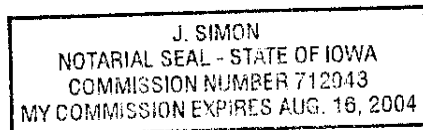


STATE OF IOWA
County of Black Hawk

On **April 15, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature 
Expiration Date: **08/16/2004**
2003-03-28



(Notary's Seal)

MIN: 100029500001146012 MERS Telephone: 1-888-679-6377

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Loan No. 307120328

EXHIBIT A

LOT 4 IN GREBASCH'S RESUBDIVISION OF LOT 113 IN SECOND ADDITION TO MONT CLARE GARDENS BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO 782879 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office