

UNOFFICIAL COPY



0318215103

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/01/2003 10:41 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WILLIAM MARTIN
4930 S CORNELL AVENUE #C
CHICAGO, IL 60615

Loan No. 600437310

Prepared by: *MDavis*
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Bank) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 4930 S CORNELL AVENUE #C, CHICAGO
Permanent Tax No: 201 2170401039

from the lien of a certain mortgage made and executed by WILLIAM MARTIN AND ROBYN MARTIN, to KINGSLAND FINANCIAL CORP. on October 28, 2002, and recorded in Document No. 0021225661, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC BANK), to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 22, 2003.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC Bank)

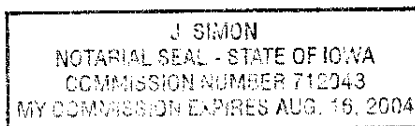
By: *[Signature]*
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Farm MI 48501-2026

STATE OF IOWA
County of Black Hawk

On April 22, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*
Expiration Date: 08/16/2004
2003-04-16



(Notary's Seal)

MIN: 100037506004373107 MERS Telephone: 1-888-679-6377

[Handwritten signature]

UNOFFICIAL COPY

"Exhibit A"

Legal Description Rider

Loan No.: 600437310

PARCEL 1: UNIT NUMBERS D-32 AND P-10 IN CORNELL SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN CORNELL SQUARE SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 12 AND THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95639734, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95680574 AND IN DEED RECORDED AS DOCUMENT 99474777.

20-11-217-040-1027, 20-11-217-040-1053

 21013
(11/28/00)