## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1976257568



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/01/2003 10:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by VLADISLAVA BORISOVA

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 09/05/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021300405 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and aischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4120 COLFAX STREET

PIN# 10-10-403-021

SKOKIE, IL 60076

dated 06/16/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR SIB MORTGAGE CORP., A NEW JEWSEY CORPORATION

By:

Steve Rogers

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/16/03 by Steve Rogers the VICE PRESIDENT

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS" AS NOMINEE FOR SIB MORTGAGE CORP., A NEW JERSEY CORPORATION Milegros Me nin z Notary Public, State Control Notary Public, State Cont

on behalf of said CORPORATION

**Bonded through** 

Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N/, Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

1976257568

LOT 7 IN BLOCK 5 IN PARAMOUNT REALTY CORPORATION, THE HIGHLANDS CRAWFORD RIDGE TERMINAL SUBDIVISION, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE EAST 1 ROD THEREOF AND LOTS 3, 4, 5, 6, 7 AND 8 (EXCEPT 1 ROD ON THE EAST AND WEST SIDE THEREOF) IN BERNHARD DOETCH'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED APRIL 30, 1926 AS DOCUMENT 9259772, IN COOK COUNTY, ILLINOIS.

