

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1609075487



0318217137

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/01/2003 10:04 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **ANNETTE MONTGOMERY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 09/15/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97798700. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 2516 S 18TH AVE BROADVIEW, IL 60153  
PIN# 15-22-123-013

dated 06/09/03  
**CHASE MANHATTAN MORTGAGE CORPORATION**

By: \_\_\_\_\_ Vice President  
Steve Rogers

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/09/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec. 13, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CP 48013 KM

*Handwritten initials*

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EXHIBIT 'A'

1609075487

THE SOUTH FORTY FIVE (45) FEET OF THE NORTH TWO HUNDRED TWENTY FIVE (225) FEET OF THAT PART OF LOT 181 LYING SOUTH OF THE SOUTH LINE OF 15TH STREET IN BROADVIEW A SUBDIVISION IN SECTION 22, TOWNSHIP THIRTY NINE NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office