



RELEASE OF MORTGAGE

MORTGAGOR			BORROWER			
RICK UCHWAT			ANTHONY T. PRIOLA KIMBERLY K. PRIOLA			
ADDRESS			ADDRESS			
1657 N. VINE CHICAGO, IL 60614			1455 CALDWELL HOFFMAN ESTATES, IL 60194			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	FIXED	\$75,000.00	05/01/01	10/15/01		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that RICK UCHWAT of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of SEPTEMBER, 2001 and recorded in the Recorder's (Registrar's) Office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 10861308 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to with the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-08-400-038  
Address(es) of Premises: 1455 CALDWELL  
HOFFMAN ESTATES, IL 60194

# UNOFFICIAL COPY

Witness its hand and seal, this 21<sup>st</sup> day of April 2003.

MORTGAGEE: [Signature]  
**RICK UCHWAT**

[Seal]

By: [Signature]  
Its: **RICK UCHWAT**

Attest: \_\_\_\_\_  
Its: \_\_\_\_\_

This instrument was prepared by and after recording return to:

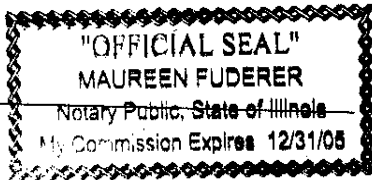
**ANTHONY PRIOLA  
KIMBERLY PRIOLA  
23 CHIPPING CAMPDEN DRIVE  
SOUTH BARRINGTON, IL 60010**

STATE OF ILLINOIS  
COUNTY OF COOK

I, undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RICH UCHWAT** personally known to me to be the \_\_\_\_\_ of \_\_\_\_\_, and \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporations, as their free and voluntary act, and as in the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 21<sup>st</sup> day of April 2003.

Commission Expires: \_\_\_\_\_



[Signature]  
Notary Public

SCHEDULE A

# UNOFFICIAL COPY

## SCHEDULE A LEGAL DESCRIPTION

LOT 31 IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH ½ OF SECTION 8 AND PART OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP. ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT 20516893, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES, AND EASEMENTS, SO LONG AS THEY DO NOT INTERFERE WITH GRANTEE'S USE AND ENJOYMENT OF THE REAL ESTATE, PROVIDED THAT GRANTEES AGREE TO TAKE TITLE TO THE REAL ESTATE SUBJECT TO THE ENCROACHMENT OF THE METAL BUILDING SHED LOCATED AT THE SOUTH END OF THE REAL ESTATE OVER AND ACROSS A CERTAIN PORTION OF THE FIVE FOOT (5') DRAINAGE EASEMENT LOCATED AT THE SOUTH END OF THE REAL ESTATE.

COMMONLY KNOWN AS 1455 CALDWELL, HOFFMAN ESTATES, IL 60194.

PERMANENT INDEX NO. 07-08-400-038

Proposed Cook County Clerk's Office