

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/01/2003 09:12 AM Pg: 1 of 2

ILLINOIS Mortgage # 466649-0

*204 3159 / MTC / CS*

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHRISTOPHER MASON, A SINGLE MAN  
to EMIGRANT MORTGAGE COMPANY, INC.

dated the 16TH day of APRIL 2002, calling for \$269,200.00, and duly recorded in the Record of Mortgages of COOK County, State of ILLINOIS in Record No. DOC. #0020441861, to the premises therein described as follows, to-wit:

3717 N. WILTON AVENUE #1 CHICAGO IL 60613

SEE ATTACHED LEGAL DESCRIPTION

IS PAID and satisfied and the same is hereby released.

IN WITNESS THEREFORE, EMIGRANT MORTGAGE COMPANY, INC. has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 20TH day of MARCH, 2003.

EMIGRANT MORTGAGE COMPANY, INC. A/K/A  
EMIGRANT INDUSTRIAL SAVINGS BANK

BY:

*[Signature]*  
FILIPPO RUGGIERO ASST. VICE PRESIDENT

*[Signature]*  
ATTEST: Velma George, Asst. Treasurer

WITNESS:

*[Signature]*  
*[Signature]*

STATE OF NEW YORK )

COUNTY OF NEW YORK)

## M.G.R. TITLE

I, Jennifer Campanella, a Notary Public in and for said County in said State, hereby certify that FILIPPO RUGGIERO whose name as ASST. VICE PRESIDENT of EMIGRANT MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this 20TH day of MARCH, 2003.

This form was prepared by:

*[Signature]*  
**John Bassano**  
5 E. 42nd Street  
New York, NY 10017

*[Signature]*

**JENNIFER R. CAMPANELLA**  
Notary Public, State Of New York  
No. 01CA6071392  
Qualified In Kings County  
Commission Expires March 18, 2006

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## LEGAL DESCRIPTION

PARCEL 1:

UNIT / IN THE 3717 N. WILTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 16 FEET OF LOT 10 AND THE NORTH 17 FEET OF LOT 11 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020322438, TOGETHER WITH ITS' UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2 ~~AND [REDACTED]~~, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020322438.

PIN: 14-20-221-013-0000

Mail to:

Christopher Mason  
3717 N. Wilton Ave, #1  
Chicago, Ill 60613

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."