

UNOFFICIAL COPY



0318219038

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2003 09:09 AM Pg: 1 of 2

WHEN RECORDED, MAIL TO:
AIRMORTGAGE
750 NORTH ORLEANS,
SUITE 101A
CHICAGO, ILLINOIS 60610

2083

Order No. 2048327
Escrow No.
Loan No. 600699445

SPACE ABOVE THIS LINE FOR RECORDER'S USE

J. Kennedy MTC

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AIRMORTGAGE ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY WAYNE J HOFMAN AND LYNN M HOFMAN, HUSBAND AND WIFE TO AIRMORTGAGE


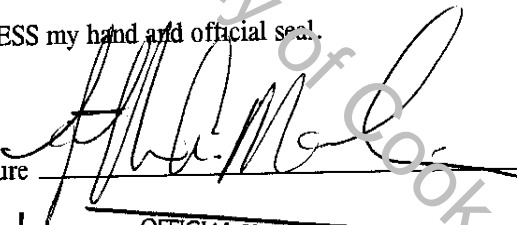
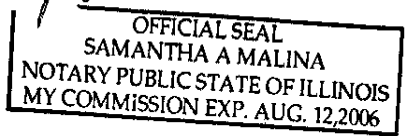
and bearing the date of the *6/25/03*
and recorded either
 concurrently herewith; or *6318219037*
 as Instrument No. _____ on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,

ILLINOIS, describing land therein as:
LOT 21 (EXCEPT THE WEST 50 FEET) IN BLOCK 4 IN CRUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 14-32-217-035-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

2

UNOFFICIAL COPY

STATE OF ILLINOIS COUNTY OF COOK	SS.	AIRMORTGAGE, AN ILLINOIS CORPORATION
On 6/25/03	before me,	
personally appeared		
<i>Stuart Ukov</i>		
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		<i>Stuart Ukov, CEO</i>
WITNESS my hand and official seal.		
Signature		
		MN: 1000375-0600699445-4 MEPS Phone: 1-888-679-6377
(This area for official notarial seal)		