HU8931 UNOFFICIAL COMPINED IN THE PORTION OF THE PO

RELEASE OF MORTGAGE
BY CORPORATION
FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST
WAS FILED. LOAN# 0110063872

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/01/2003 03:11 PM Pg: 1 of 2

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, KEITH B. NYBORG AND MARY P. NYBORG, of the County of COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19th day of MAY A.D. 1998 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No 98422816, and a certain Modification of Mortgage bearing the —— Day of —— A.D.—— and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No ——, and a certain Assignment of rent bearing the —— Day of —— A.D. —— and recorded in the Recorder's office of COOK County Illinois, as Document No.——, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

TAX I.D. NUMBER: 02-12-100-037

COMMONLY KNOWN AS: 1503 WINSLOWE DRVIE, PALATINE, ILLINOIS 60067

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its comparate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day February 28, 2002.

Tomolo Wice President

TEST: Mulliman Vice Presiden

MAIL TO BOX IMS

0318219187 Page: 2 of 3

STATE OF ILLINOIS

} ss

COUNTY OF COOK

I, PHYLLIS STAYART, a Notary Public in and for said County, the State aforesaid. DO HEREBY CERTIFY that, PAMELA P. ROSENBUSCH, personally known to me to be the Vice President of the LABE BANK, and WILLIAM D. BOLSEN, JR., personally known to me to be the Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instruments as Vice President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date 2/28/03.

This Of Column Clerk's Office

PHYLLIS STAKANI Notary Public, State of

My Commission Exp. 05/01/2004

0318219187 Page: 3 of 3

UNOFFICIAL COPY

H-48231

PARCEL 1:

LOT 1 IN PLANNED UNIT DEVELOPMENT PLAT, PALATINE SQUARE, OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JANUARY 20, 1978, AS DOCUMENT NUMBER 2994959 AND SURVEYOR'S CERTIFICATE OF CORRECTION REGISTERED ON AUGUST 9, 1979, AS DOCUMENT NUMBER 3038302, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER LOTS 34 AND 35 IN PALATINE SQUARE AS CREATED B (DECLARATION OF EASEMENTS DATED JANUARY 20, 1978 FILED JANUARY 20, 1978 AS DOCUMENT 1.3.2994960, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3:

EASEMENT OVER THE NORTHWESTERLY 10 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 4/2 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY LINE OF AN EASEMENT FOR INGRESS AND EGRESS AND FOR THE PUBLIC UTILITIES PER AS DOCUMENT LR 2666783 WITH A LINE 50.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTERLINE OF RAND ROAD AS ESTABLISHED ON JANUARY 8, 1925; THEN CE NORTH 46 DEGREES 20 MINUTES 08 SECONDS WEST ALONG SAID PARALLEL LINE 350.974 FEET TO THE POINT OF INTERSECTION WITH A LINE FORMING AN ANGLE OF 90 DEGREES AND 35 MINUTES 00 SECONDS WITH THE OLD CENTERLINE OF RAND ROAD (AS MEASURED FROM NORTHWEST) TO SOUTHWEST) AND DRAWN THROUGH A POINT ON SAID OLD CENTERLINE SAID POINT BEING 1107.20 FEET (AS MEASURED ALONG SAID OLD CENTERLINE) SOUTHEASTERLY OF THE NORTH LINE OF THE AFORESAID NORTHWEST 1/4, THENCE SOUTH 42 DEGREES 52 MINUTES 15 SECONDS WEST ALONG THE LAST DESCRIBED LINE, 200.019 FEET TO THE POINT OF INTERSECTION WITH A LINE DRAWN 250.00 FEET (AS MEASURED PERPENDICULAR) SOUTHWESTERLY OF AND PARALLEL WITH THE AFORESAID CENTERLINE OF RAND ROAD AS ESTABLISHED ON JANUARY 8, 1925, THENCE SOUTH 46 DEGREES 20 MINUTES 00 SECONDS EAST, 348.203 FEET ALONG SAID PARALLEL LINE TO THE NORTHWESTERLY LINE OF SAID EASEMENT PER DOCUMENT NUMBER LR 2666783, THENCE NORTH 12 DEGREES 39 MINUTES 52 SECONDS EAST, ALONG SAID NORTHWESTERLY LINE, 200.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS, FOR THE INSTALLATION, USE, MARITENANCE, REPAIR, REPLACEMENT, AND REMOVAL OF A STORM SEWER, MAINS, SERVICE LINES AND CONNECTIONS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASEMENT DOCUMENT NUMBER LR 2997646, ALL V COOK COUNTY II I INOIS