

PT 0305-01201
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0318219223

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/01/2003 03:37 PM Pg: 1 of 1

PREPARED BY: LINDA SWIONTEK
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
KEVIN J. CARR and DIANNA D. CARR, HUSBAND AND WIFE

and dated 05/05/03, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. , page(s) , as Document No. 0318219222
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOTS 31 AND 32 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF IRVING PARK SUBDIVISION
OF 20 ACRES OF THE EAST END OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRAIRIE TITLE

PIN 13-15-319-071

ALSO KNOWN AS: 4022 N. KENNETH AVENUE, CHICAGO, ILLINOIS 60641
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On May 5th, 2003 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Linda Swiontek

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC Judi Vaughan COUNTY Cook
My Commission Expires 07-14-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: Judi Swiontek

Its: Asst Secy

By: _____

Its: _____

Witness: _____

