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WARRANTY DEEL

RT (17202 107

THE GRANTORS: DAVID SENDALL and DIANA M. SENDALL, husband and wife, of the City of Evanston, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

LINDA PATCHETT

600 Sheridan Roza, Er anston, Illinois the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. # 11-19-208-035-1014

426 Hamilton Upit 2, Evanston, Illinois 60202

day of June, 2003 DATED this

DAVID SENDALL

State of Illinois

"OFFICIAL SEAL" Marshall Richter Notary Public, State of Illinois

My Commission Exp. 07/21/2005

Given under my hand and official seal this

Commission expires

Prepared by: Marshall Richter 5225 Old Orchard

, a Notary Public in and for said County, in the State aforesaid,

DIANA M. SENDALL

Eugene "Gene" Moore Fee: \$26.00

Date: 07/01/2003 09:19 AM Pg: 1 of 2

Cook County Recorder of Deeds

DO HEREBY CERTIFY that: DAVID SENDALL and DIANA M. SENDALL, husband and wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in orrson, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of **ho**mestead

June day of

NOTARY PUBLIC

Road Suite 28, Skokie, Illinois 60077

Send subsequent tax bill to: LINDA PATCHETT 426 Hamilton Unit 2 Evanston, Illinois 60202

MAIL TO:

0318220126 Page: 2 of 2

UNOFFICIAL COPY

Property Address:

426 HAMILTON, #2, EVANSTON IL 60202

Legal Description:

UNIT NUMBER 426-2 IN THE HAMILTON CLUB CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLICWING DESCRIBED TRACT OF LAND:
LOTS 21 AND 22 IN BLOCK 78 IN EVANSTON IN SECTION 19 TOWNSHIP 41 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND SECTIONS 7, 16 AND 12. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 20, 1999 AS DOCUMENT NUMBER 99691284; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Permanent Index No.:

11-19-208-935-1014

CITY OF EVANSTON

Real Estate Transfer [1x] 013165

City Clerk's Office

MAY 2 8 2003 MOUNT \$ /

Agent MA

COOK COUNTY
REAL ESTATE TRANSACTION TAX

AUN. 20.03

REVENUE STAMP

REAL ESTATE
TRANSFER TAX

0019450

FP326670

STATE OF ILLINOIS

JUN.20.03

HEAL ESTATE
TRANSFER TAX

00389.00

FP326669

ALTA Commitment Schedule B - Section II